

# **AGENDA**

## **JUDICIARY INTERIM COMMITTEE**

UTAH LEGISLATURE

Wednesday, August 20, 2008 • 9:00 a.m. • Room C450 State Capitol

**1. Committee Business**

- Call to order
- Approval of the minutes of the May 21, 2008 meeting

**2. Condominium and Community Association**

**3. New Federal Regulation Requiring Cash Medical Support**

- Report by Mr. Mark Brasher, Director, Office of Recovery Services

**4. Youth Services / Juvenile Receiving Day Center for Tooele County**

**5. Material Harmful to Minors Amendments**

- Rep. Sheryl L. Allen

**6. Other Business / Adjourn**